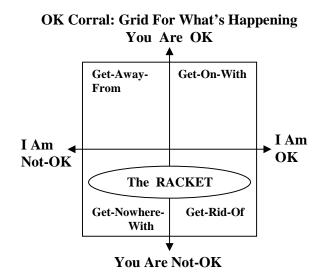




Our Letter No. 13 October 15, 1987

RACKETS PEOPLE PLAY

A racket is a coercively introduced specialized social intervention which disrupts voluntary mutually regulating parties and their activities. The "need" for coercion is made to sound plausible. As a manipulation of social behavior it has ulterior, concealed motivation. It victimizes at least one of the disrupted parties to place a burden on them until the racketeer's demands are given in to. A racket restricts the choices of the victim to either inaction (a get-nowhere-with outcome) or to being gotten rid of by the racketeer.



Rackets and racketeering behavior can be classified as:

- 1. Family behavior rackets,
- 2. Social (public) behavior rackets,
- 3. Political behavior (legislated) rackets,
- 4. Criminal rackets.

Rackets are differentiated from the GAMES PEOPLE PLAY in that the RACKETS PEOPLE PLAY as such

- (1) do not have gimmicks,
- (2) do not have distinct payoffs,
- (3) do not offer any chance for voluntary mutual get-on-with outcomes.

Racketeering behavior can be and often is, however, embedded **in** the matrix of the game the racketeer is playing, eg. in the games of "Let's Pull A Fast One On Joey", "I'm Only Trying To Help."

<u>A racket is a repetitively displayed specialized emotional display with fraudulent, coercive and intimidating</u> <u>qualities which brings about the outward consent of the other person</u>. It lacks authenticity, prevents other emotional displays, it victimizes the other person and it restricts the other person's choices to inaction or avoidance. **Pragmatically a racket is a display of emotion which places a burden on the other person.** In the criminal protection racket the victim purchases protection from the source of danger; The alternative being the ruination of his enterprise. From the Bolshevik's point of view, individuality and countries of the free Are Not-OK. Individuals who think, feel and behave as individuals are truly seen as a danger to this clique of rulers. They themselves can be counted on to think, feel and behave, each member, as a part of a gigantic symbiotic syncytium. Biologists call this kind of primitive plant, a coenobium. They are organized much like a giant colony of ants. The Bolshevik viewpoint is readily apparent in the diagram

HUMAN INDIVIDUALITY THROUGH THE EYES OF THE BOLSHEVIK WARLOADS As shown in The OK Corral: Grid for What's Happening

	•• •
Individuality is OK	
Bolsheviks	Bolsheviks
Get-Away-From Individuality	Get-On-With Individuality
With their skill and power in the use of bullying tactics, they rarely back off, back down from or avoid (free) individuality unless faced by a superior power. For them to get- away-from individuality is to be one down, is dangerous to their group structure. It is not a matter of pride. In their view personal	(Bolsheviks never allow any mutual trust or mutual satisfaction to last between themselves and other contracting individuality oriented parties, the essence of freedom. For them it is one-up, one-down or putting something on hold, a delay. Their "Get-On-With" events are in reality non-committed seductions.
pride is a weakness.")	
Bolsheviks	Bolsheviks
Bolsheviks	Bolsheviks

Individuality is Not-OK

BOLSHEVIK WORLD VIEW SHOWN IN <u>THE OK CORRAL</u>: <u>GRID FOR WHAT'S HAPPENING</u>

Bolsheviks and their trainees, are extremely gifted at putting the blame for their show of unpleasant feelings onto the other person. Technically, this is <u>called behavioral racketeering</u>.

<u>A psychological racket is a very skillfully programmed putdown, what some have even referred to as THE IMMACULATE PUT-DOWN</u>:

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